AGENDA

Meeting: **Western Area Planning Committee**

Place: **Online**

Date: **Wednesday 17 February 2021**

Time: **3.00 pm**

Please direct any enquiries on this Agenda to Ben Fielding, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718656 or email Benjamin.fielding@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Christopher Newbury (Chairman)   Cllr Sarah Gibson
Cllr Jonathon Seed (Vice-Chairman)   Cllr Edward Kirk
Cllr Trevor Carbin   Cllr Stewart Palmen
Cllr Ernie Clark   Cllr Pip Ridout
Cllr Andrew Davis   Cllr Suzanne Wickham
Cllr Peter Fuller

Substitutes:

Cllr Kevin Daley   Cllr Jim Lynch
Cllr David Halik   Cllr Steve Oldrieve
Cllr Russell Hawker   Cllr Toby Sturgis
Cllr Jon Hubbard   Cllr Ian Thorn
Cllr George Jeans   Cllr Philip Whitehead
Cllr Gordon King   Cllr Graham Wright

Recording and Broadcasting Information

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

AGENDA

Part I

Items to be considered when the meeting is open to the public

1   **Apologies**

To receive any apologies or substitutions for the meeting.

2   **Minutes of the Previous Meeting** *(Pages 5 - 8)*

To approve and sign as a correct record the minutes of the meeting held on 20 January 2021.

3   **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4   **Chairman's Announcements**

To receive any announcements through the Chair.

5   **Public Participation**

The Council welcomes contributions from members of the public. During the ongoing Covid-19 situation the Council is operating revised procedures and the public are able to participate in meetings online after registering with the officer named on this agenda, and in accordance with the deadlines below.

[Guidance on how to participate in this meeting online](#)

[Access the online meeting here](#)

Statements
Members of the public who wish to submit a statement in relation to an item on this agenda should submit this in writing to the officer named on this agenda no later than 5pm on 15 February 2021.

Submitted statements should:
State whom the statement is from (including if representing another person or organisation);
State clearly whether the statement is in objection to or support of the application;
Be readable aloud in approximately three minutes (for members of the public and statutory consultees) and in four minutes (for parish council representatives – 1 per parish council).

Up to three objectors and three supporters are normally allowed for each item on the agenda, plus statutory consultees and parish councils.

Those submitting statements would be expected to join the online meeting to read the statement themselves, or to provide a representative to read the statement on their behalf.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions electronically to the officer named on the front of this agenda no later than 5pm on 10 February 2021 in order to be guaranteed of a written response.

In order to receive a verbal response questions must be submitted no later than 5pm on 12 February 2021.

Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent. Details of any questions received will be circulated to members prior to the meeting and made available at the meeting and on the Council's website. Questions and answers will normally be taken as read at the meeting.

6   **Planning Appeals and Updates** *(Pages 9 - 10)*

To receive details of completed and pending appeals and other updates as appropriate.

7   **Planning Applications**

To consider and determine the following planning applications.

7a   **20/10572/FUL: Land Adjoining No.39 Craybourne Road, Melksham, SN12 7DJ** *(Pages 11 - 28)*

Proposed 4 Bed Dwelling.

7b   **20/04400/FUL: 16 Conway Crescent, Melksham SN12 6BD** *(Pages 29 - 44)*

Retrospective application for erection of an annex to be used as ancillary accommodation

8   **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

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Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

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